

## CALENDAR

### SUNDAY, JUNE 7

10:00AM—Worship Service (Sanctuary)  
11:00AM—Disciple John Study—Black/  
Roberts/Rowell (E205)

### MONDAY, JUNE 8

9:00AM-3:00PM—Wood Shop Office  
Hours  
10:00AM—Circle 3 (Member's Home)  
11:00AM—Circle 2 (S211)  
1:00PM—Bridge Group (Fellowship Hall)

### TUESDAY, JUNE 9

*Election Day—Room E102 in use as a  
polling location all day.*  
7:45AM—Coffee & Fellowship (Lizard's  
Thicket)  
9:00AM—Yoga (Parlor)  
10:00AM—Circle 1 (Fellowship Hall)  
10:30AM—Staff Meeting (E102)

### WEDNESDAY, JUNE 10

9:00AM– 3:00PM– Wood Shop Office  
Hours  
4:00PM—Stewardship & Administration  
(E205)  
5:30PM—Presbyterian 101 Class (E205)  
5:30PM—Capital Campaign Committee  
(S211)

### THURSDAY, JUNE 11

9:00AM—Yoga (Parlor)  
9:30AM—H3 Collins (S211)  
12:00PM—FLPCafe (Fellowship Hall)  
1:00PM—Mahjong Group (Library)  
6:30PM—Deacons (E205)

### FRIDAY, JUNE 12

### SATURDAY, JUNE 13

### SUNDAY, JUNE 14

9:30AM—New Member Commission  
(S211)  
10:00AM—Worship Service (Sanctuary)  
11:00AM—Disciple John Study—Black/  
Roberts/Rowell (E205)

### MONDAY, JUNE 15

9:00AM-3:00PM—Wood Shop Office  
Hours  
11:30AM—H3 Taylor (Groucho's Deli)  
1:00PM—Bridge Group (Fellowship Hall)  
3:00PM—Stephen Ministry (S211)  
5:30PM—Coordinating Council (E205)

## Sanctuary Flowers

*Gifts have been given to the Glory of God and in memory  
of Debbie Pulliam's birthday by Laurie Barnett-Queen.*

## Worship Notes

**\*PLEASE BE AWARE** we live stream our worship and our services are video-recorded.

**\*CHILDCARE** is provided for all infants and children 6 years and younger.

**\*LARGE PRINT HYMNALS, BIBLES, AND BULLETINS ARE AVAILABLE.** Please ask an usher if you would like to use one during our service.

**\*HEARING SYSTEM** is available for those who are hearing impaired. You may bring your own earbuds to plug into the receiver if you would like. Please ask an usher.

**\*RESTROOMS** are located in the Narthex, the Connecting Point Hallway, and behind the sanctuary adjacent to the elevator. All restrooms are wheelchair accessible. An usher will be glad to direct you.

**\*\*PLEASE REMEMBER TO SILENCE YOUR CELL PHONE\*\***

Office Hours are Monday– Thursday 8:30–4:30

6500 N. Trenholm Road Columbia, SC 29206

flpc.org

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JUNE 7, 2026 |

## WE GATHER TO PRAISE GOD

WELCOME

*Bill Wannamaker*

PRELUDE

“Alleluia! Sing to Jesus”  
arr. Henkelmann  
*Betty Gardiner, flute*  
“Dearest Jesus, at Your Word”  
arr. Henkelmann  
*Barbara Taylor, interim organist*

\*CALL TO WORSHIP

*Psalm 33: 5, 10*

The Lord loves righteousness and justice; the Lord's faithful love fills the whole earth!  
**The Lord overrules what the nations plan; God frustrates what the peoples intend to do. But the Lord's plan stands forever. Let us worship the Lord!**

\*HYMN NO. 515

“I Come With Joy” verses 1, 4, & 5

\*PRAYER OF CONFESSION

**O God, gladly we live and move and have our being in you. Yet always in the midst of this beautiful creation, we see sin's shadow and feel death's darkness: around us in the earth, sea and sky, the abuse of your creation; beside us in the broken, the hungry and the poor, the betrayal of one another; and often, deep within us, a striving against your Spirit. O Trinity of love, forgive us that we may forgive one another, heal us that we may be people of healing, and renew us that we also may be makers of peace. Amen.**

*During the majority of the church year, which is commonly called "ordinary time", the color of the paraments is green. Because the color green is so often associated with life, the use of green during the seasons and the times when there is "nothing special" going on in the life of the church (no big festivals or holidays) reminds us that God is present among us, breathing life into us and into our church.*

*When this symbol \* precedes an element of the service, please rise in body or spirit. **Bold print** is an invitation for the whole congregation to participate in worship by reading in unison.*

*Today's prayer of confession is taken from The Iona Community's Iona Abbey Worship Book*

An assurance of pardon is our way of claiming God's free and unmerited grace. Every Sunday we ask for God's forgiveness, and seek again to live in ways that honor God and reflect God's love onto the world.

Learning to worship takes time, and we include our youngest members in worship by inviting them to the front for Time with Young Disciples. We are patient with young disciples learning to worship because God is patient with those of us who are older who are also learning to worship God.

## \*ASSURANCE OF PARDON

*Psalm 130*

Lord, if you kept track of our sins, no one would have a chance!

**But God's nature is to forgive. We give thanks for God's Grace!**

## \*HYMN NO. 581

## GLORIA PATRI

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen, Amen.*

## TIME WITH YOUNG DISCIPLES

*(Children through 1st Grade depart to Room #E-107)*

## TO HEAR GOD'S WORD

## PRAYER FOR ILLUMINATION

## READING OF THE WORD

Matthew 9:9-13, 18-26

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

*The Word of the Lord. Thanks be to God.*

## SERMON

"Room for Rescue"

*Dr. Ellen Skidmore*

## TO RESPOND IN FAITH

## PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

*Abby Brown*

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

## OFFERING OF OURSELVES AND OUR GIFTS

## OFFERTORY

"Andante"

G.P. Telemann

*Betty Gardiner, flute and Barbara Taylor, interim organist*

## \*THE DOXOLOGY

*Praise God from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

## \*THE DEDICATION

May these gifts, given in gratitude and love,  
**Change us and the world to serve your purpose!**

## \*AFFIRMATION OF FAITH

*The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and Buried; he descended into hell; the third day he rose again; from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from hence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting; Amen.**

## \*HYMN NO. 157

"I Danced in the Morning"

## \*CHARGE AND BENEDICTION

## \*SENDING SONG—HYMN NO. 701 "Sanctuary"

*Lord, prepare me to be a sanctuary, pure and holy, tried and true.  
With thanksgiving, I'll be a living sanctuary for you.*

## \*POSTLUDE

"Trumpet Tune"

G.P. Telemann

*We give to God out of gratitude. And the work of this church depends on your gifts. Offerings may be made online <https://flpc.org/give/> or use the QR code below.*



*Although not written by Jesus' disciples, The Apostles' Creed does reflect the theological formulations of the first century church. An early form of the creed was developed around 180 CE to refute the heresy that the God revealed in Jesus Christ was different from the God revealed in the Jewish Bible (Marcionism). The creed took its present form by the eighth century.*

*Some worshipers find sitting and listening to the musical postlude helps them conclude their worship. Others find joy in greeting others. Choose the response that helps you worship God. And if a fellow worshiper is seated, please allow them time and space to listen and pray.*